

Marshfield High School Newsletter

Quarter 2—November 6, 2018—January 22, 2019

(715) 387-8464

Administrators

- Jason Wilhelm, Principal
- Dave Roegin, Asst. Principal
- Jackson Hein, Asst. Principal
- Nathan DeLany, Athletic Director

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News from the Principal

9-12

Hello, Marshfield Tigers! We find ourselves at the end of the first quarter already. Remember that you still have plenty of time to show mastery for the semester. Continue to work hard so the grade that is reflected on your transcript is a picture of your best work. Check Skyward on a regular basis and ask your instructors for feedback if you have questions about your progress.

This year is the 50th anniversary of the MHS building. The first class graduated from our current location in 1969. We celebrate this milestone for our building by recognizing all past and current educators who have continued the tradition of excellence in education within the Marshfield School District. We would like to recognize the original architects of the MHS building – John J. Flad and Associates Architects Engineers. We would also like to recognize the members of the Marshfield Board of Education at the time the building was built. Those individuals include: Dr. James Heersma, Jerry Boson, Ms. Caroline Allen, Marvin Davis, Dr. Roy Jennejohn, Mrs. Jean Rowe, James Radtke and Superintendent Donald K. Dean.

We want to inform you of some important dates coming up for MHS. Parent/Teacher conferences will take place on Monday, November 12, 2018, Wednesday, November 14, 2018 and Monday, April 8, 2019. There was a change in the April date since the beginning of the year, so please be sure to note the change in your calendar as well. We will also have Tiger Course Hunt Night on Monday, February 18, 2019. All of these events will run from 3:30 PM to 7:30 PM. Of course, you are welcome to contact teachers through email or phone if you have questions about your student's progress outside of those evening opportunities.

School safety is always a priority for us. We will continue to have the mandated drills that are required by State Statute throughout the year. These drills include: Fire, Tornado, Intruder lockdown, Medical lockdown and K9 lockdown. It is best practice to conduct these drills on a regular basis so students, staff and visitors are prepared for any situation that may arise. We appreciate your support as we conduct these drills to keep everyone informed of appropriate procedure. Please talk to your student about school safety and the importance of reporting any suspected threat so we can investigate it immediately with the appropriate authorities.

Winter is coming! Remind students about winter safety tips such as dressing for the weather and adjusting their driving habits for slippery roads. Allow extra time on those days where the Wisconsin weather is showing off its power.

Seniors' last day will be Thursday, May 30, 2019 – all work must be completed by noon on Wednesday, May 29, 2019. We will hold a mandatory commencement rehearsal on Friday, May 31, 2019, at 1:00 PM in the fieldhouse. The commencement (graduation) ceremony is Sunday, June 2, 2019, at 11:00 AM. The doors to the fieldhouse will open to the public at 10:00 AM and graduates will need to report for line up at 10:15 AM. Please make plans for these very important days!

Best of luck to our students as the second quarter begins. If you have questions or concerns, I am happy to address those. Please feel free to contact me. Have a great remainder of the fall season!

Yours in Education,
Jason R. Wilhelm, M.S.

News from the Athletic Director -

9-12

Last week the Tigers started the WIAA Tournament Series. Football and Cross Country had successful weeks, while Volleyball and Boys Soccer saw their seasons end short of a Regional Title. In Cross Country, Joseph McKee, Joshua McKee, and Eliana Kanitz qualified for the WIAA State Cross Country meet in Wisconsin Rapids on October 27th. The Football team beat #8 seed Ashwaubenon and are set to host Menasha on Friday. Girls Swim season is winding down and they will compete at the WVC Meet on October 25th and WIAA Sectional on November 3rd. Good luck to all as we finish the fall season. The All Conference meetings will be completed by the time you receive this, and you can find the accolades of all Tiger Athletes honored with WVC/VFA All Conference distinction in the link below.

Fall Successes:

- ♦ Cross Country
- ♦ Joseph McKee, Joshua McKee, Eliana Kanitz--- State Qualifiers
- ♦ Football VFA Conference Championship, Playoff Berth
- ♦ All Conference teams can be found at www.valleystats.org

On behalf of our athletes and coaches, I want to thank each one of you for your support with our major fundraiser this fall. Tiger Cards sales topped \$38,000 again this year and will be divided amongst your sons and daughters teams in which they participate. This one fundraiser allows us to reduce, if not eliminate, many of our other small fundraisers throughout the year.

The other major fundraiser is our 6th Annual Booster Bash which will be held on April 26th, 2019, in the Marshfield Area Ice Arena. Your feedback and support of this event helped the Booster Club make the decision to move away from the chaos of the fall for all families to great reviews and increased support. This event supports all student-athletes at the Middle and High Schools. Stay tuned for more information in the months ahead. It should be another great event.

I hope many of you have seen the information and renderings for the “Building on a Tradition of Excellence”. To date, we have raised \$6.8 of \$7.0 million private goal. There is great momentum and enthusiasm as we approach the goal and major ground breaking will take place. The upgrades and/or construction will include improvements to our track, soccer, football, baseball, softball facilities, and the entire Physical Education Curriculum at the High School and Middle School. You can follow the progress, find visual updates, and give your support at <https://www.marshfieldschools.org/athleticfacilities>.

We now come to the point of transition. One season rolls into another, as November 5th marks the beginning of the Winter Season with Gymnastics, Girls Basketball, and Girls and Boys Hockey starting that day. Boys Basketball, Wrestling, and Boys Swimming begin on November 12th. There are no head coaching changes this winter. Winter Sport Team/Parent meeting dates and times can be found on the [Winter Sports Landing Page](#) of the High School Athletic Department.

Our student-athletes look forward to your support this winter season. It is a great reason to get out of the house, watch friendly competition, and fight the winter blues.

Roll Tigers!



SPECIAL ATTENDANCE CONSIDERATIONS FOR SENIORS

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This is the third year we are operating under the new senior attendance policy that was approved by the Board of Education in the spring of 2015. As we move into quarter two, there are a number of seniors whose absence rate suggests that their graduation ceremony status will be impacted by this policy. The policy can be reviewed on page 35 of the student handbook/planner. Seniors who miss 20 or more days of school will not be eligible to participate in the graduation ceremony and Project Graduation unless they make the time up through community service. Students reaching this threshold prior to April 1st of their senior year will be assigned community service with Marshfield Clinic's Youth Net Program. Seniors reaching this threshold after April 1st will be required to perform community service at alternate locations and provide documentation to the high school. All community service locations must be approved in advance by the high school administration and completed prior to the graduation ceremony. Students who exceed the 20 day threshold after May 1st may be required to complete in-school suspension during the week prior to the date of graduation. Upon successful completion of the community service component or in-school suspension, participation in the graduation ceremonies will be allowed. Seniors are encouraged to monitor their attendance as we proceed through the academic year.

“TOP TIGER” Recognition Program

9-12

We will be continuing our Top Tiger program this year. As part of our Positive Behavior Intervention & Supports (PBIS) we implemented some positive student recognition programs. We will continue to do the same this year through our “Top Tiger” recognition program. Each week two students are nominated by their teachers (departments) for this award. The criteria to be a Top Tiger is one of these: 1) student shows outstanding academic achievement, 2) student has overcome an obstacle and is working toward a successful school year, 3) student shows great respect and compassion for fellow students and staff, or 4) student is a leader in a positive, healthy lifestyle. The nominated students are recognized each week and have their photo taken and displayed outside the main office. The Top Tigers also receive a gift card, have a special parking spot for the week, have their names read over the public-address system, and a congratulatory letter is sent home. The selected students so far this year have really enjoyed being named a “Top Tiger. Thanks for all of your support. Academics + Co-curricular = Success. We’re in this together!

Jason R. Wilhelm, Principal

Parent/Teacher Conferences

9-12

Please join us for Parent/Teacher Conferences on **Monday, November 12th from 3:30-7:30 PM, or Wednesday, November 14th from 3:30-7:30 PM.** Upon arrival parents are asked to stop in the office to pick up their child's report card and a faculty location sheet. If teachers you wish to see are not available during the time you are at the high school, please call or email them to set up an appointment.





HAPPINESS IS FINDING YOUR PATH!

9-12

Pathway Partners is an organization that matches students with volunteers from the community to explore post-high school plans. Pathway Partners can arrange a one on one mentoring experience, a job shadow experience, or an informational interview with a professional in the field. Pathway Partners Mentoring Program is open to all Marshfield High School students and always open to new members. Students can contact Ginger Sternweis, Pathway Partners Director, at 715-387-8464, ext 4335, or sternweisg@marshfieldschools.org or stop by the Pathway Partners office near the faculty room for more information.

In addition this fall, Pathway Partners wishes to cordially invite you to attend their open house. Stop in before or after you're finished with parent teacher conferences to get to know Mrs. Sternweis, meet current participants, talk with representatives from local colleges, and familiarize yourself with career-based learning.



SCRIP PROGRAM

9-12

SCRIP is a fundraising opportunity run by Parents on Campus, that is of no extra cost to anyone involved. We buy gift certificates to numerous local and national stores that we then sell to you at face value. The fundraising opportunity comes by us being able to purchase these certificates at a discounted price. We then will split the profit made 50/50. For example: you buy \$20.00 in Weiler's gas certificates from us for exactly \$20.00. We, on the other hand, have purchased that certificate for only \$18.00. We have just profited \$2.00, \$1.00 for you and \$1.00 for us. It may not sound like much, but if you bought \$20.00 in gas each week for 8 months this would come to about \$640.00. The profit would be \$64.00, of which \$32.00 would be yours. Not a bad deal, is it? We ask that you fill out your order and return it, along with your check (payable to Parents on Campus), in the box specified in the office. The orders need to be in by the dates given and filled orders will be returned to your child the next week (usually Wednesday). By signing up for our program, you are assuming responsibility for your child returning this to you. If you are late getting an order in, it will have to wait until the next collection date. Also there will be no refunding of any certificates. We have the potential to raise thousands of dollars for your kids at no extra cost to you. An order form is located on page 19. Please give it a try! **Thank you all for your participation!**

Welcome to new SCRIP Vendor—Chips Hamburgers.

Janet Meyer & Steve Dzikowich
Parents on Campus SCRIP Program

Medications to be Taken at School

9-12

The school district's medication policy allows students in grades 7-12 to self-administer over the counter medications as long as active parental consent is on file in the main office. We ask that the medication be kept in the properly labeled container and only a minimal amount of medication be brought to school.

Reliable students in grades 7-12 may also self-administer certain prescription medications with written parental consent and physician's authorization on file. Please be aware that the school district's medication policy requires all controlled substances, such as Ritalin, Adderall, Vicodin, Codeine, etc., to be administered by trained staff members. Under no circumstances may a student have controlled substances in his or her possession at school.

The medication policy and consent forms can be found on the district's website in the forms section on the Families page.

Tammy Voss & Judy Akin, District Nurses



YEARBOOK ORDER INFORMATION

9-12

Yearbooks are \$53 if paid before January 14th and \$55 if ordered or paid between January 15th until February 22nd. If you wait to purchase a book until they are delivered in May, your price will be higher (amount not yet available, last year it was \$65). If you would like the Extended Edition (includes spring sports, prom and graduation), please select that when ordering. The Extended Edition is an extra \$15. Please order your book early to save money and to guarantee your student a book. Books can also be ordered online at www.jostens.com/yearbooks. Payment must be made at the time you order online. All payments are made directly to Jostens via mail, phone (1-866-262-1516), or internet (<http://www.jostens.com/yearbooks>). If you need to pay in cash, please send an email to yearbook@marshfieldschools.org, and we will contact you with payment arrangements. Any questions should be emailed to yearbook@marshfieldschools.org

Senior Yearbook Photos

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Senior pictures must be submitted to the yearbook staff before December 1, 2018.

Photo requirements:

- Digital photo preferred—they are much sharper than a scanned image.
- Submitted photos must be a minimum of 2.5"x3.5" inches and a minimum of 300 dpi.
- Must be in portrait layout (tall), not landscape (wide). All photos will be cropped to meet this requirement, and the yearbook-staff cannot guarantee results.
- Images should be in jpg format.
- Select a simple head-shot image—NO HATS!
- Images containing weapons, cars, pets, hobby, and recreational items will not be allowed in the yearbook.
- All photos should be emailed to yearbook@marshfieldschools.org. If you email a photo and do not get a return response, we did not receive your photo.
- Please make sure you include a first and last name with your photo.
- If you need to turn in a CD or actual print, they will need to be dropped off in the office.

Photos not submitted by the due date or failing to meet the requirements listed above will not be included in the yearbook. The yearbook advisor and school administration reserve the right to refuse any photo deemed inappropriate for school publication.

STOMP Out Bullying!

9-12

Marshfield High School is committed to addressing concerns about bullying and harassment at school. The School [District Bullying Complaint Form](#) can be found on the Marshfield School District Student Service webpage, and there are quick links on families and students tabs as well. The report can be made anonymously, and the information will be forwarded to the appropriate building administrator. If you have a concern about a bullying incident at MHS, contact the counseling department or any administrator. Bullying is deliberate or intentional behavior and has purposeful intent to cause fear, intimidation, or harm. It may be a repeated behavior and involves an imbalance of power. By working together with staff, students, and parents, MHS can further become a school for all students to learn in a safe environment.

Regards,
Jason Wilhelm, Principal

Cell Phone Reminder

9-12

Dear Parents,

We ask that you please help us enforce our policy regarding cell phone usage (personal communication devices) during the school day. Our policies can be found on page 21 & 44 in the Student & Parent Handbook (student planner). If you need to get information to your child during instructional hours, please call the main office at 715-387-8464. We cannot emphasize enough that at no time are students to have cell phones on during any instructional period unless otherwise approved by administration and the classroom teacher for instructional purposes. Thank you for your help in reminding your child of the expectations and consequences regarding this matter.

Regards,
Jason Wilhelm, Principal

Flu Season is Around the Corner!

9-12

From the School District Nurses, Tammy Voss & Judy Akin:

Protect yourself and your family this season with an annual flu vaccine for everyone in your family who is 6 months of age and older. While the timing of flu season is unpredictable, seasonal flu activity can begin as early as October and last as late as May. CDC recommends that people get vaccinated by the end of October, if possible.

Take everyday actions to stop the spread of germs. Try to avoid close contact with sick people, and if you become sick, limit your contact with others. Stay home for at least 24 hours after your fever is gone. Cover your nose and mouth with a tissue when you cough or sneeze, and wash your hands often with soap and water. If soap and water are not available, use an alcohol-based hand rub.

Get your flu vaccine today! It takes about two weeks after vaccination for antibodies to develop in the body that protect against influenza virus infection.

If you do get the flu, contact your medical provider. Prescription medicine called antiviral drugs can be used to treat flu. Antiviral drugs can make illness milder and shorten the time you are sick. They may also prevent serious flu complications.

You have the power to protect your family against flu this season. Get yourself and your family a flu vaccine.



ACADEMIC EXCELLENCE SCHOLARSHIPS

12

The three MHS seniors who have the highest cumulative grade point average in their class based on seven semesters of high school work are eligible for an Academic Excellence Scholarship. These scholarships are sponsored by the Higher Education Aids Board of Wisconsin.

The scholarships cover a portion of tuition at all state universities and vocational/technical colleges, and a percentage of the tuition at all Wisconsin private colleges and universities. Seniors who are eligible for the scholarships must attend post-secondary educational institutions in the state of Wisconsin. If they choose to attend out of state, the scholarship will be forfeited.

You should be aware that class rank at MHS is based on cumulative grade point average and cumulative mark points or cumulative weighted credits. Because of this, the students qualifying to receive the Academic Excellence Scholarships are not necessarily the same students who are ranked number one, two, or three in their class.



STUDENT DROP-OFF AREA

9-12

A reminder to parents to pick up and drop students off in the circle drive in front of the school exclusively. Please do not drop off in the loading zone or handicapped parking spaces near the office.

The circle drive by the greenhouse is for special education bus use only.



The faculty parking lots by the greenhouse and in front are not to be used as a drop-off or pick-up point.

Madrigal Dinner Set for December 1st

9-12

The 54th annual Marshfield High School Madrigal dinner will be presented on Saturday, December 1st. The festivities will take place in the Great Hall of the High School (Commons), and we will begin promptly at 5:00 PM. The seven-course meal will feature Cornish game hen. The Madrigal Singers and members of the High School Choral department will present music and laughter to start your holiday season in style. The Band Department will provide us with Herald Trumpeters. The String Quartet from our High School Orchestra will play pre-dinner music.

Tickets are \$25.00 per person, with proceeds going to the High School Music Department. Tickets will be available on Monday, November 12th from 3:30-7:00 PM in the High School Commons. Ticket sales coincide with the first night of Parent/Teacher Conferences. After that date, you may reserve your tickets by calling the High School Office at 715-387-8464. You will then be instructed to pick up your tickets during the regular school day. All sales are final. Please join us for the 54th Annual Madrigal Dinner.



A Reminder From the District Nurses

9-12

The return to school can also mean more illnesses to deal with at home. Some illnesses are contagious, and a return to school too soon can cause a spread of the illness. If your child is placed on antibiotics to treat an illness, please keep him or her out of school until 24 hours of antibiotic therapy has been completed. If you have questions regarding the length of time for the absence, please call the district nurse (384-4747) for additional information. Also, be sure to notify the school office if your child is going to be absent due to illness.



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POSSESSION OF A FIREARM

9-12

Wisconsin Statute 120.13(1)c.2m states that school boards shall commence proceedings and expel a pupil from school for not less than one year whenever it finds that a student, while at school or on the school grounds, possessed a firearm as defined in 18 USC 921 (a)(3). The school board may modify the requirement of “one year” on a case-by-case basis.

After reading this law, a first impression may be that it protects the health and safety of our students. And it does that! But for those students who have taken and passed the hunter safety course, and their parents have given them permission to **hunt before or after school, those weapons cannot be brought on school grounds, EVEN IF ENCASED AND SECURED IN A VEHICLE.** There is no exception. Firearms or ammunition cannot be brought on school grounds at any time. If you have questions, please contact an administrator.



Where do I Find Information About School Closings for Inclement Weather?

9-12

The answer is simple. **We will use the Blackboard Connect system to call you at home when school is cancelled for the day.** You can also listen to WDLB Radio (1450 am) for school closing information. Other radio stations probably will not have the information pertaining to school closings in the Marshfield School District.

Changes in athletic practice times or cancellation of an athletic event will also be announced on WDLB.

Parents are asked to make plans ahead of time so your student will know what to do in the event school is dismissed early. We have a hard time handling the hundreds of messages we receive on early closing days; many times students don't hear their name called to pick up their message.

PRE-ARRANGED ABSENCES FOR STUDENTS

9-12

Any student desiring a pre-arranged absence (**must be gone for 3 or more days**) for such things as vacation, out of town trips, hunting, etc., must follow the following procedure: A parent or guardian must send a note to give full details pertaining to the proposed absence.

No more than three days before the absence start date students can begin to circulate a form to all teachers apprising them of the length of absence, dates of absence, etc. Teachers will designate specific assignments due upon the student's return to school.

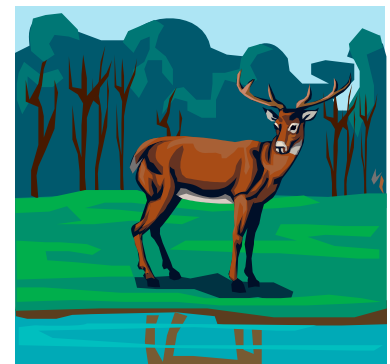
A reminder that parents are allowed to excuse their child for any reason for 10 days per school year. A pre-arranged absence is included in these 10 days. After 10 days, a note from a medical professional will be required to excuse any further absences. The notes must indicate that the student was seen in person. If the 10th day is reached during this absence, the remaining days will be recorded as unexcused.

Open School Enrollment Application Dates for 2019-2020

9-11

If you are anticipating moving out of the Marshfield School District before July 1, 2019, and would like your child to attend Marshfield High School next year, you are required to submit an Open Enrollment Application to the Board of Education between **February 4 thru April 30, 2019 at 4:00 PM.** Application forms can be filled out at <https://apps4.dpi.wi.gov/Opal2012>. If you have any questions, please contact Tacey Doine or Anne Barlow at the Board of Education Office – 715-387-1101, ext. 1109.

If you move after February 1, 2019, a tuition waiver form must be filled out for your child to attend the remainder of the current school year and attend for the 2019-20 school year. Contact Tacey Doine or Anne Barlow at the Board of Education 715-387-1101, ext. 1109.



ACADEMIC ADVISING & COUNSELING DEPT. NEWS—

9-12

Anti-bullying/ Kindness Week

9-12

The high school MCLA student group is hosting an anti-bullying/kindness week October 29-November 2. There will be activities every day during this week that focus on how we treat each other and being kind. On Thursday, November 1, there was an ACP advisory lesson focused on bullying prevention and what bystanders can do when they observe bullying.

JUNIOR CONFERENCE

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Juniors and their parents are invited to make an appointment with their counselor to discuss post-secondary plans, campus visits, admissions tests, financial aid, and scholarships. Please call the Counseling Office at 387-4332 to schedule an appointment or send an email to your child's counselor.

ACADEMIC ADVISING & COUNSELING DEPT. NEWS— FOR SENIORS

12

- If you are planning to attend a technical college or a university in fall of 2019, apply now!

- If you are a student athlete and are being recruited to play Division I or II sports, you must file paperwork with the NCAA Eligibility Center. Students may register online at [the NCAA Eligibility Center](http://www.ncaa.org).

- If you have been accepted to the university of your choice and then decide you want to change your senior year schedule, most universities require that you contact their admissions office before making any changes. Changing your schedule without prior approval may result in the university rescinding your admission.

- **Scholarship listings are now available on our website!** Go to <http://www.marshfieldschools.org/Page/384> New local and regional scholarships will be added as they become available.



- **BEWARE! Financial Aid Scams:** Please be cautious of financial aid frauds. You should **never** pay a fee when applying for financial aid. Make sure to utilize www.fafsa.ed.gov when filling out the FAFSA. There are websites based off the FAFSA to defraud people

- **College Goal Wisconsin** is an event that provides free information and assistance to families who are filling out the Free Application for Federal Student Aid (FAFSA), the federally required form for students seeking financial aid, such as grants, loans, and work-study. Completing the FAFSA is the first important step in qualifying for aid. Northcentral Technical College in Wausau will be hosting this event at 6 p.m. on Monday, October 22 and Wednesday, November 7. Students who attend one of these sessions will be entered in a drawing for scholarship money. For more information, go to www.collegegoalwi.org or call 866-578-4625.

ACADEMIC ADVISING & COUNSELING DEPT. NEWS—

IMPORTANT DATES

10-12

| | |
|------------------|---|
| November 3 | SAT; regular fee registration deadline 10/5 |
| December 1 | SAT; regular fee registration deadline 11/2 |
| December 7 | ASVAB (Armed Services Vocational Aptitude Battery) test – optional for grades 10-12 |
| December 8 | ACT; regular fee registration deadline 11/2 |
| February 9 | ACT; regular fee registration deadline 1/11 |
| March 9 | SAT; regular fee registration deadline 2/8 |
| April 13 | ACT; regular fee registration deadline 3/8 |
| May 4 | SAT; regular fee registration deadline 4/5 |
| May 6-17 | AP Testing |
| May 29 | Scholarship Ceremony—Auditorium 7:00 PM |
| June 1 | SAT; regular fee registration deadline 5/3 |
| June 8 | ACT; regular fee registration deadline 5/3 |

YOU'RE INVITED:

9-12

Marshfield Area Parent Network Presentation—Let's Clear the Smoke—Get the Facts about Vaping

On Monday, November 19th, the Marshfield Area Parents Network Presents—Let's Clear the Smoke—Get the Facts about Vaping. Presenters are: Jenna Flynn, MPH, CHES Marathon County Public Health Educator/



Tobacco Control Coordinator and Dr. James Meyer, Adolescent Pediatrician at the Marshfield Medical Center. The presentation will be held in the Marshfield High School Auditorium with a light meal from 5:30-6:00 p.m. and the presentation from 6:00-7:15 p.m. Registration is required by November 19, 2018. For more information contact Jodi Chojnacki at chojnacki.jodi@marshfieldclinic.org or 715-221-8419.

ADVANCED PLACEMENT PROGRAM UPDATES

9-12

AP SCHOLAR RECOGNITION CEREMONY SET FOR JANUARY 9th

Along with the AP State Scholar designation, the College Board also recognizes four other levels of achievement, including AP National Scholar, AP Scholar with Distinction, AP Scholar with Honor, and AP Scholar. Each award level is determined by a student's average AP test grade, along with the number of tests they attempt. The AP Scholars awards ceremony will be held to honor all of the 2018 MHS AP Scholars on Wednesday, January 9, 2019 from 5:30 to 7:00 PM in the Marshfield High School LMC. The ceremony will recognize last year's graduates and current students who have achieved AP Scholar status.

2019 AP TESTING INFORMATION

The 2019 AP Testing window is May 6-17. Late testing will be May 22-24. Registration information for the 2019 exams will come in late winter. These registration forms will be handed out to students in their AP class. Additional forms will be available in the counseling office. This year's exam fee is \$94 per exam. Please be aware we have AP Scholarships available to continue supporting AP students who have a financial need to help cover partial to full cost of an AP exam fee. If the scholarships become available, the applications will become available in late winter as well, just before registration for AP exams occurs. One requirement of the scholarships is for students and their family to complete the online FAFSA4caster. Instructions on how to complete the FAFSA4caster will be included with the scholarship application.

2018 AP Scholar Numbers for Marshfield were as follows:

***1 student earned the title of AP State Scholar in Wisconsin
1 student earned the AP International Diploma Award
29 students qualified for the National AP Scholar Award
81 students qualified for the AP Scholar with Distinction Award
32 students qualified for the AP Scholar with Honor Award
68 students qualified for the AP Scholar Award***

join us for a spotlight on health

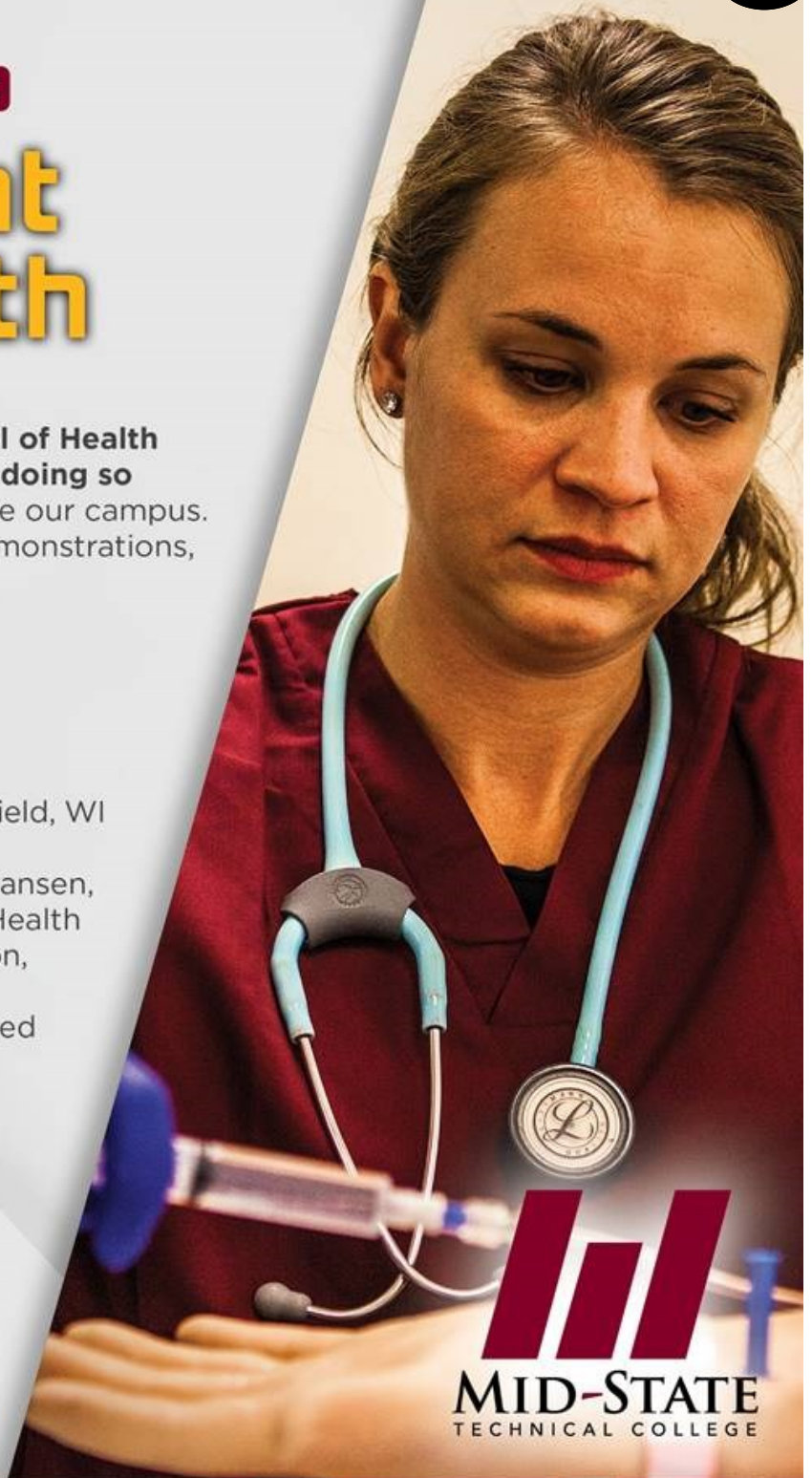
We're celebrating our School of Health programs and can't imagine doing so without you! Tour and explore our campus. Enjoy hands-on activities, demonstrations, pizza, and refreshments.

**Wednesday, November 7
5:00 - 7:00 p.m.**

Mid-State Technical College
Marshfield Campus
2600 West 5th Street, Marshfield, WI

At 5:30 p.m., Dr. Matthew J. Jansen, director of Marshfield Clinic Health System's Division of Education, will present on collaborative efforts and emphasize the need for trained staff.

**For more information
and to register, go to
mstc.edu/spotlight**



**mstc.edu
888.575.6782**



Mid-State does not discriminate on the basis of race, color, national origin, sex, disability, or age in its program, activity, or employment. The following person has been designated to handle inquiries regarding the nondiscrimination policies:
Vice President - Human Resources; 500 32nd Street North, Wisconsin Rapids, WI 54494; 715.422.5325. 10/2018

WHEEL CHAIR AVAILABILITY

9-12

We have had many requests to use the school wheelchair for extended periods of time. MHS does **not** have a wheelchair available to loan to students who have had surgery or injuries that require them to be on crutches for long periods of time. We ask that you **please make arrangements to rent one** if a wheelchair is needed for more than a few days.

We do have a wheel chair which we allow students to use for a day or two (this chair won't allow for elevation of the leg), but it is intended to be used for transport of sick students to the office. If it is being used by students who have had surgery, we have no way of transporting sick students to the health room.



Mark Your Calendars for Xtreme Xploration!

11

On Tuesday, February 12, all juniors at Marshfield High School will attend Xtreme Xploration. Students will be assigned to attend either a morning or afternoon session at UW-Stevens Point at Marshfield. The mission statement for Xtreme Xploration is "Business and educational leaders sharing real life experiences to prepare students for post high school opportunities." The time students spend at Xtreme Xploration will be filled with interactive, educational, and reflective activities! Students will explore career clusters, discuss business ethics, receive feedback from professionals regarding resumes and interviews, and learn more about post-secondary education opportunities. Lunch will be provided at the event. More details will be available in January. If you have questions or would like to get involved, contact Jennifer Fredrick, Career and Technical Education Coordinator at fredrickj@marshfieldschools.org or 715-387-8464 x4376

Career-based Learning Works!

10-11

Registration is just around the corner and sophomores and juniors have the opportunity to apply for a Youth Apprenticeship experience and juniors may apply for an Internship. Current MHS career-based learning students are working at a job related to their future career goal in areas such as agriculture, health care, child care, education, food service, manufacturing, information technology, retail, and more.

A MHS student recently commented about her classes at MHS and work experience at a local financial institution, "I like being in the Youth Apprenticeship program because it gives me the opportunity to learn about career options in my community. It has helped me to choose a career path that is right for me."

Another MHS student is employed at a local child care center and is enrolled in Internship. "I like being in Internship because it helped me decide a career path for my future. In class, we do a lot of projects on what to do and what not to do on the job. I really like this class because I get credit and I get to leave school early and go to work! Working at a child care center while enrolled in Internship allows me to earn my Child Care Teacher certificate."

Career-based learning integrates academic work, work-site learning, and paid work experience. Skilled employers in our community each year invest hundreds of hours serving as mentors for students. Students may apply for career-based learning during registration. For more information, please contact Jennifer Fredrick, Career and Technical Education Coordinator, at fredrickj@marshfieldschools.org or 715-387-8464 x4376.

Apprenticeship Presentation

9-12

November 12-18 is National Apprenticeship Week. To celebrate, Marshfield High School invites you to learn more about Apprenticeship from Mid-State Technical College's Apprenticeship Coordinator, Mandy Mayek. Mandy will be available outside of the Pathway Partners Mentoring Program office during Parent Teacher Conferences on Monday, November 12.

MHS Drama Club Presents: **PETER AND THE STARCATCHER**

9-12

The classic tale of *Peter Pan* has captured the hearts of children and parents alike for years. Now a prequel to the story, based on a young adult novel, is gracing the stage at MHS on Friday, Nov. 9th and Saturday, Nov. 10th. *Peter and the Starcatcher* answers all the questions about *Peter Pan* you've always wondered about. Why is Peter immortal and never grows up? Where did the Lost Boys come from? How did Captain Hook lose his hand? Why does the ticking crocodile tick at all? And where did Tinkerbell come from?

Peter, an orphan who starts out with no name, and played by senior Zach Iniguez, meets a "Starcatcher",



Molly Aster, played by sophomore Anna Weis, in which he learns about a trunk that Molly and her father are protecting for Queen Victoria. The trunk is filled with "Starstuff", and if it falls into the wrong hands, it can cause great calamity. The show opened on Broadway in 2012, winning the Tony award for Best Play that year.

Told in a "Storytelling Theatre" style, the play uses actors who perform the scenes as well as the characters stopping to narrate the show. In addition, Story Theatre encourages actors to use "found objects" – many of which will emerge from the performing space and scenery. This ensemble-driven show requires actors to work cohesively together to create the scenes, but also has the narrators reminding the audience to use their imagination as well. In addition, the play includes a small orchestra pit and several songs, making this much different from a traditional play. Other performers in this show include the lost boys, Prentiss and Ted, played by freshman

Ava Sainterme and sophomore John Rottscheit; Lord Lenard Aster, Molly's father, and her nanny, Mrs. Bumbrake, played by Blake Zimmerman, senior, and Emma Dorshorst, sophomore; Black Stache and Smee, played by juniors Jarreth Schaefer and Riya Bolander, and Captain Slank and his first mate, Alf, played by junior Eli Splude and sophomore Ben Salzwedel. A total of 40 students comprise of the cast, crew, and pit for the show.

Tickets for *Peter and the Starcatcher* are available in the Main Office during office hours, or online until 3 hours before show time at www.showtix4u.com. Tickets are \$10.00 for adults, and \$9.00 for students and seniors 55+, and cash, check and credit card are all accepted. Seats may also be purchased at the door the day of the show. All seats reserved. Evening performances begin at 7:30 PM, doors open at 7:00, and the matinee show on Saturday begins at 2:00 PM with doors opening at 1:30 PM. Flowers will also be available at the show, with proceeds going to support the MHS Drama Club.

YOUTH SERVICE LEARNING VOLUNTEER RECOGNITION

9-12

At Marshfield High School, community service is an activity that is highly valued and strongly encouraged. To facilitate student activity in the community MHS offers students the Youth Service Learning (YSL) program. Youth Service Learning is a way for MHS students to track and receive recognition for their volunteer work. Students who complete and record 100 hours of community service may be awarded the President's Student Service Award each year. (A minimum of 60 hours must be completed in the community, and a maximum of 40 hours can be in-school service). This recognition will be noted on student transcripts. If your teen is interested, Registration Forms and Volunteer Confirmation Forms for recording volunteer time can be found on the district website, www.marshfieldschools.org. Click on Academics, then Career & Technical Education, then Youth Service Learning for information and access to the forms. Forms can also be picked up in Room 70 throughout the school day. All forms should be turned in to the basket in Room 70 in order to be recorded in the program.



Winter Blizzard ~ January 26, 2019

9-12

Hours subject to change, tentatively: 7:00-11:00 PM, doors DO NOT open until 7 PM—do not drop students off earlier than 7:00 PM, as it's too cold to have them wait outside until 7 PM.

Admission: Students will NOT be allowed to come and go; paid admission is required with each entrance.

ID Regulations: MHS ID required for admission.

Dress Code: NO jeans of ANY color, NO t-shirts, NO baseball caps. From the top of the hip to the belly button is the amount of skin that can be visible according to height and dresses/skirts must come to at least mid-thigh according to height.

Drugs/Alcohol: No smoking, tobacco products, drinking or drugs allowed on school grounds.

Dance Guests: A Dance Guest Permission Form must be submitted & approved prior to the dance. If you are bringing the same guest to the dance that was previously approved, you do not need to submit another form for the remainder of the school year.

Any questions or concerns, please contact Mr. Genett (ext. 4327 or genettp@marshfieldschools.org) or Mrs. Leonhardt (ext. 4351 or leonhardt@marshfieldschools.org)



CAP & GOWN & ANNOUNCE- MENT ORDER



12

Mr. Ted Annis from Josten's will be in the MHS commons area from 10:20 AM – 1:00 PM on Thursday, November 8th, to take orders for graduation announcements, caps & gowns and other graduation materials. Remember, **even if you have a cap & gown already, you still need to order a 2019 tassel.**

Seniors received order information packets during the ACP time on November 1st. Late orders will be subject to a late fee.

Delivery of all graduation materials is TENTATIVELY scheduled for April 10, 2019, from 10:20-1:00 in the commons.

Gain the Competitive Edge.

Microsoft
Office Specialist

CERTiPORT
A TRUSTED AND RECOGNIZED

Abby Houk
Aidan Cramer
Alejandro Anaya
Alex Hahm
Alexander Garcia
Alexander Simon
Alexia Daul
Aman Bassi
Annabelle Dick
Annika Ortiz
Autumn Tysver
Ayva James
Bella Hebert
Bobby Murphy
Brady Aumann
Brandon Koran
Brett Kanneberg
Brett Kreklau
Bryce Foemmel
Claire Critelli
Clay Preston
Clinton Tompkins
Cole Minsaas
Cole Pearson
Colin Nienaber
Dane Graff
David Gui
Devin Dieringer
Ethan Lezotte
Garrett Anderson
Gavin Hill
Haley Cullen
Hannah Halle
Hazel Laws
Hunter Vogel
Ian Rootellis
Jayson Dorwaldt
Jerica Mueller
Jordin Blachut
Joseph McKee
Joshua McKee
Kaitlyn Abney
Kaleb Abney
Katelyn Gauerke
Katie Pahl
Kimberly Backaus
Kyle Grassman
Kylee Scheunemann
Leah Brown
Leandra Salisbury
Lily Smith
Logan Meyer
Lucas Brown
Lydia Schaefer
Madeline Olson
Madelyn Rogers
Makenna Yeske
Matt Rutschow
McKayla Martens
Morgan Lass
Nicole Specht
Olivia Snider
Peter Earl
Robert Minten
Sevrin Frisch
Shannon Peskie
Simeon Fyksen
Tanner Kuehmichel

Tanner Nelles
Taylor Swenson
Trevor Cassidy
Trey Montalvo
Trinity Brusky
Tyler Marefke
Tyler Katzenberger
Tyler Hood
Vanessa Schmit
William Peterson
Zackary Gunning
Zoe Chapman

**Recognize any of the names
on our growing list of students
who are taking and passing
multiple certification exams?**

**Talk to your Business & IT instructor and
make plans today to add your name to the list.**
(Parents, did we mention that this opportunity is **FREE**?)

Stand Out. Be Seen.

- Achieve **industry-recognized** certification
- **Prove you have the skills** employers are looking for
- Gain valuable **experience** and **confidence**
- Enhance your **higher education prospects**
- **Save money & avoid having to take a class**
- Prepare yourself for a **successful future**





The Scoop on Food Service



9-12

FALL 2018

District Food Service Office – 1401 E. Becker, Marshfield

715-387-8464

There have been many new and exciting things added to the lunch menu this school year. In October we featured maple syrup from The Maple Dude in Granton, WI. Be sure to look for this delicious local syrup on the menu again soon! Other new menu items this fall include beef nachos, vegetable fried rice, and a flame grilled chicken burger with boom boom sauce. Check out the new buffalo chicken wrap featured on our market fresh specials too!

Great Apple Crunch Day occurred on October 11th. Marshfield students joined in with 300,000 other students across the state as they took a bite out of fresh, local apples from Rock Ridge Orchard during lunch.

Did you know? All lettuce featured on the salad bar is fresh, locally grown organic lettuce from ColdSnap Aquaponics. Try some of this deliciously, crisp lettuce today!



New In November

November 7th—Didn't get a chance to try the **beef nachos** in October? They are making their second menu appearance Wednesday November 7th. Don't miss them!

November 8th—**Pizza Hut Pizza**. Stop by and try a slice Pizza Hut's new pepperoni or cheese pizza. These recipes were made especially for schools!

November 15th—**Wisconsin Chili Lunch Day**. Schools across Wisconsin are celebrating local foods by participating in the first annual Wisconsin Chili Lunch. Join us for a bowl of delicious homemade chili made with local ingredients and a fresh baked sweet roll.

November 19th—The egg roll that everyone loves now served with **Vegetable Fried Rice**.

SCHOOL LUNCH PAYMENTS—CHECK DEPOSITS

The school district will be processing all checks the same day they are received due to the new check transmitting system. Please do not advance date your checks. Writing all checks in black or blue ink is greatly appreciated.



All returned checks for non-sufficient funds will be charged a fee of \$20.

NEGATIVE BALANCE POLICY

For elementary students, no more than **three (3) charges** are allowed per student. If the family cannot be contacted by phone, a letter will be sent. After the 3rd charge, elementary students will be served a sandwich and water until the account is paid in full. The appropriate cost for the sandwich will be added to the family account. Negative balances that are unpaid throughout the year transfer to the next school year.

For middle and high school students, **NO CREDIT** will be extended, and students will **not** be permitted to eat unless adequate funds are available in their account.

Family Lunch Account

Remember that deposits can be made to your account online via your Skyward Family Access. Account transactions and balances can also be tracked using your Skyward Family Access. If you need your username/ password, please contact your school office.

PAY ONLINE

Notices via E-mail

This fall, the food service department started sending home application results and direct certification letters via e-mail. Any family that needs to update their e-mail address, please contact your school's main office. Those that do not have an e-mail address on file, will continue to receive paper letters.



Free & Reduced Meals

If you would like to receive reduced meals or are **not** directly certified through the state for free meals, please complete a Free and Reduced application. Please return all completed applications to your school's main office or mail to: Food Service, 1401 E. Becker Road. One application will cover the entire household.

*For your convenience, **Free and Reduced applications can also be completed online.*** To do so, please log into your Skyward Parent Access and click the application process which is located under Food Service. Please contact the school office if you forgot your username or password. Paper copies are also available in all school buildings, the Board of Education Office, and online to print from the school's website.

All free and reduced applications are confidential. Your information will only be used to determine your child's eligibility for the school meal programs. We cannot share your information without your written consent. Students who receive free and reduced price meals are not identified. No other students, staff or teachers need to know who is receiving free or reduced meals.



VISIT OUR WEBSITE

www.marshfieldschools.org

Click "Administrative Departments" on the bottom and click "Food and Nutrition"

FACT SHEET FOR PARENTS

9-12

Tdap Requirements for Middle and High School Students

The Wisconsin Student Immunization law requires that all students entering the 6th grade receive a dose of Tdap vaccine. To be compliant with the school law, parents must provide their child's school with proof of immunization or claim a waiver.



1. What is Tdap?

Tdap is a vaccine that protects against Tetanus, Diphtheria, and Pertussis (whooping cough).

2. What grades are affected and what vaccine is required?

All students entering grades 6 through 12 must have one dose of Tdap.

3. What do parents need to do?

Have your child vaccinated with Tdap vaccine if he or she has not already received the vaccine. Record the date of the immunization in the appropriate box on the enclosed Student Immunization Record, sign the form and return it to your child's school. Be sure to add the Tdap vaccination date to the permanent immunization record you keep for your child. In the future, your child may need to give these dates to other schools, colleges or employers. To claim a waiver for health, religious or personal conviction reasons, follow the instructions on the Student Immunization Record and return the signed form to your child's school.

4. Are there exceptions to the Tdap vaccine requirements?

Yes. If your child has received a tetanus-containing vaccine (such as Td) in the five years before he/she enters the grade in which it is required, your child is compliant and is not required to receive a Tdap. Check the box marked "Td" on the Student Immunization Record, enter the date it was received and return the signed form to school.

5. Once my child meets the Tdap requirement will he or she need to get another dose in a different grade?

No. Tdap is a one-time requirement. Once a child meets the vaccine requirement for the grade to which the requirement applies, no further doses are required. In other words, a student who receives Tdap before starting 6th grade does not need any more doses. If a child received a dose of Td vaccine within 5 years of entering 6th grade, that child has met the Tdap requirement (even though s/he has not actually received Tdap vaccine) and will not be required to receive Tdap vaccine now or in a future grade.

6. If my child already had pertussis (whooping cough) disease, should he or she still get the Tdap vaccine?

A history of pertussis disease is not an exception to the Tdap requirement. Children who have had pertussis should still receive Tdap because the length of protection provided by the disease is unknown and because the diagnosis can be difficult to confirm in some instances.

7. Where can I get Tdap vaccine for my child?

Tdap is available from your child's medical provider, local health departments and some pharmacies. Please have your child immunized well in advance of school opening to avoid the late summer rush as doctor's offices and immunization clinics.

8. Why is Tdap required?

Pertussis is a serious disease. It can easily be passed from person-to-person and can cause outbreaks in schools. Wisconsin has experienced two state-wide pertussis outbreaks in the past 10 years. People who are ill with pertussis must stay home from work or school for at least five days. Studies have shown that the protection gained from the DTP/DTaP vaccines received as a young child begins to decline 5 to 10 years after vaccination; the Tdap vaccine will boost that immunity and help protect your adolescent from pertussis.

9. Are there any other vaccines that are recommended for my adolescent?

Yes. There are three other vaccines that are routinely recommended for teens. The Human Papillomavirus Vaccine (HPV) vaccine protects against a virus that is a common cause of cancer. The meningococcal conjugate vaccine protects against meningococcal disease (meningitis), and an annual influenza vaccine is recommended for everyone 6 months of age and older.

10. Where can I get more information?

- Center for Disease Control (CDC): <http://www.cdc.gov/vaccines/vpd-vac/pertussis/default.htm>
- Wisconsin Immunization Program: <https://www.dhs.wisconsin.gov/immunization/pertussis.htm>
- Your child's medical provider or local health department.



WISCONSIN DEPARTMENT OF HEALTH SERVICES
DIVISION OF PUBLIC HEALTH
BUREAU OF COMMUNICABLE DISEASES
IMMUNIZATION PROGRAM
P-00039 (Rev. 07/2015)

Scrip Order Form

Name _____

Date _____

Parents on Campus

Phone _____ Check # _____

Amount _____

Marshfield High School

1401 East Becker Road

Marshfield, WI 54449

| Vendor Name | Profit | SCRIP | Qty. | Total |
|----------------------------------|--------|----------|------|-------|
| Gasoline & Automotive | | | | |
| Baltus Bread & Butter | 4.00% | \$10.00 | | |
| | 4.00% | \$25.00 | | |
| BP | 2.50% | \$250.00 | | |
| Kwik Trip | 4.00% | \$25.00 | | |
| | 4.00% | \$100.00 | | |
| Weiler's Convenience Stores | 10.00% | \$20.00 | | |
| | 10.00% | \$50.00 | | |
| Groceries | | | | |
| Festival Foods | 3.00% | \$50.00 | | |
| | 3.00% | \$100.00 | | |
| Pick 'N Save | 4.00% | \$50.00 | | |
| National | | | | |
| Disney | 2.00% | \$25.00 | | |
| | 2.00% | \$100.00 | | |
| VISA | 1.25% | \$100.00 | | |
| | 1.25% | \$250.00 | | |
| Restaurants | | | | |
| Chili's | 11.00% | \$25.00 | | |
| Chuck E Cheese | 8.00% | \$10.00 | | |
| Cracker Barrel | 8.00% | \$10.00 | | |
| Fazoli's | 7.00% | \$25.00 | | |
| Olive Garden | 8.00% | \$25.00 | | |
| Outback Steakhouse | 8.00% | \$25.00 | | |
| Panera Bread | 8.00% | \$25.00 | | |
| Red Lobster | 8.00% | \$25.00 | | |
| Texas Roadhouse | 8.00% | \$25.00 | | |
| TGI Friday's | 9.00% | \$25.00 | | |
| Restaurants-Marshfield | | | | |
| Applebee's | 8.00% | \$25.00 | | |
| Arby's | 8.00% | \$10.00 | | |
| Burger King | 4.00% | \$10.00 | | |
| China Chef | 10.00% | \$10.00 | | |
| Chips Hamburgers | 20.00% | \$5.00 | | |
| Culver's | 9.00% | \$20.00 | | |
| Dairy Queen | 10.00% | \$10.00 | | |
| Domino's Pizza | 10.00% | \$10.00 | | |
| Dunkin' Donuts | 3.00% | \$10.00 | | |
| El Mezcal | 10.00% | \$10.00 | | |
| Hardee's | 5.00% | \$10.00 | | |
| Little Caesar's | 8.00% | \$20.00 | | |
| McDonald's | 5.00% | \$5.00 | | |
| | 5.00% | \$10.00 | | |
| Papa Murphys | 8.00% | \$10.00 | | |
| Papagalos | 10.00% | \$10.00 | | |
| Pizza Hut | 8.00% | \$10.00 | | |
| Scotty's Pizza | 20.00% | \$10.00 | | |
| Starbuck's | 11.00% | \$10.00 | | |
| Subway | 6.00% | \$10.00 | | |
| Taco Bell | 5.00% | \$10.00 | | |

| Vendor Name | Profit | SCRIP | Qty. | Total |
|--------------------------|--------|----------|------|-------|
| Retail Stores | | | | |
| Aeropostale | 10.00% | \$25.00 | | |
| Amazon.com | 2.25% | \$25.00 | | |
| | 2.25% | \$100.00 | | |
| American Eagle Outfitter | 10.00% | \$25.00 | | |
| Barnes & Noble | 8.00% | \$10.00 | | |
| | 8.00% | \$25.00 | | |
| Bath & Body Works | 12.00% | \$10.00 | | |
| | 12.00% | \$25.00 | | |
| Bed Bath & Beyond | 7.00% | \$25.00 | | |
| Best Buy | 4.00% | \$25.00 | | |
| | 4.00% | \$100.00 | | |
| Cabela's | 8.00% | \$25.00 | | |
| Claire's | 9.00% | \$10.00 | | |
| Dunham Sports | 8.00% | \$25.00 | | |
| Eye Care Center | 5.00% | \$25.00 | | |
| Family Video | 12.00% | \$10.00 | | |
| Fleet Farm | 3.50% | \$25.00 | | |
| | 3.50% | \$100.00 | | |
| Hillier's Hardware | 10.00% | \$10.00 | | |
| | 10.00% | \$25.00 | | |
| Home Depot | 4.00% | \$25.00 | | |
| | 4.00% | \$100.00 | | |
| iTunes | 5.00% | \$15.00 | | |
| JC Penney | 5.00% | \$25.00 | | |
| Kohls | 4.00% | \$25.00 | | |
| | 4.00% | \$100.00 | | |
| Lands End | 15.00% | \$25.00 | | |
| Marshfield Mall | 2.00% | \$10.00 | | |
| Maurice's | 7.00% | \$20.00 | | |
| Menards | 3.00% | \$25.00 | | |
| | 3.00% | \$100.00 | | |
| Office Max | 5.00% | \$25.00 | | |
| Old Navy/Gap | 14.00% | \$25.00 | | |
| Regis Hair Salon | 8.00% | \$25.00 | | |
| Roger's Cinema | 14.00% | \$8.00 | | |
| Shopko | 3.00% | \$25.00 | | |
| Tanger Outlets | 8.00% | \$25.00 | | |
| Target | 2.50% | \$25.00 | | |
| TJ Maxx | 7.00% | \$25.00 | | |
| Victory Apparel | 20.00% | \$10.00 | | |
| Wal Mart | 2.50% | \$25.00 | | |
| | 2.50% | \$100.00 | | |
| Walgreens | 5.00% | \$25.00 | | |

2018-19 SCRIP Order Dates:

Nov 7 & 20

April 3 & 17

Dec. 5

May 1, 15 & 29

Jan. 2, 16, 30

Feb. 13 & 27

March 13

| | | |
|-------|--|---|
| Total | | s |
|-------|--|---|

CALENDAR OF EVENTS 2018-19

9-12

| | | |
|-----------------------|-------|---|
| November 6 | ----- | End of 1st Quarter |
| November 8 | ----- | Cap, Gown & Announcement Order Day & Class Ring/Letter Jacket Delivery – Commons - 10:20–1:00 |
| November 9 | ----- | Report Card Prep for Teachers – Noon Dismissal for Students |
| November 9-10 | ----- | School Play – Peter & the Starcatcher – 7:30 p.m. (doors open at 7 p.m.) |
| November 10 | ----- | School Play – Peter & the Starcatcher – 2:00 p.m. (doors open at 1:30 p.m.) |
| November 12 | ----- | Parent/Teacher Conferences – 3:30-7:30 p.m. |
| November 14 | ----- | Parent/Teacher Conferences – 3:30-7:30 p.m. |
| November 15 | ----- | Holiday Parade – MHS Band and Madrigals |
| November 19 | ----- | Jazz/Percussion Ensemble Concert - TBA |
| November 21-23 | ----- | Thanksgiving Break |
| December 1 | ----- | Madrigal Dinner – 5 p.m. – Commons |
| December 5 | ----- | Yearbook Club Photo Day - Auditorium |
| December 17 | ----- | Winter Choir Concert – Auditorium - 7:00 p.m. |
| December 24-January 1 | ----- | Winter Break |
| January 7 | ----- | Winter Band Concert – TBA p.m. in Auditorium |
| January 14 | ----- | Winter Orchestra Concert – 7:30 p.m. in Auditorium |
| January 22 | ----- | End of 2nd Quarter |
| January 25 | ----- | Report Card Prep for Teachers – Noon Dismissal for Students |
| January 26 | ----- | Winter Blizzard Dance – 7:30-11:30 p.m. |
| February 18 | ----- | No School – Staff Development Day |
| February 18 | ----- | Tiger Course Hunt Night – 3:30-7:30 p.m. |
| February 20 | ----- | ACT +Writing Assessment for all Juniors |
| February 21 | ----- | ACT WorkKeys Assessment for all Juniors |
| March 2 | ----- | District Solo and Ensemble Contest |
| March 10 | ----- | Strings Fest – Boson Company Fieldhouse – 4:00 p.m. |
| March 15 | ----- | Choir POPS Concert – TBA - in the Commons |
| March 25-29 | ----- | Spring Break |
| April 3 | ----- | End of 3rd Quarter |
| April 5 | ----- | Report Card Prep for Teachers – Noon Dismissal for Students |
| April 8 | ----- | Parent/Teacher Conferences – 3:30-7:30 p.m. |
| April 8-12 | ----- | ACT Aspire Writing for all freshmen & sophomores in their English classes |
| April 10 | ----- | Cap & Gown & Announcement Delivery – Commons – 10:20-1:00 |
| April 11-13 | ----- | Musical – “TBA” 7:30 p.m. in Auditorium |
| April 15-19 | ----- | ACT Aspire (math reading, science & English) for all freshmen (Tues. & Thurs.) & sophomores (Wed. & Fri.) |
| April 22 | ----- | Spring Orchestra Concert – 7:30 p.m. |
| April 27 | ----- | Junior Prom |
| April 29 | ----- | Band Spring Concert – TBA p.m. in Auditorium |
| May 1 Tentative | ----- | MHS Orchestra Tour at Elementary Schools |
| May 4 | ----- | State Solo & Ensemble @ UWSP |
| May 6-17 | ----- | AP Testing |
| May 20 | ----- | Spring Choir Concert – TBA p.m. - Auditorium |
| May 22 | ----- | All Sports Awards Program - Auditorium |
| May 22-24 | ----- | Late AP Exam Dates |
| May 27 | ----- | Memorial Day - No School |
| May 29 | ----- | Awards Night - 7:00 p.m. – Auditorium |
| May 30 | ----- | Last Day for Seniors |
| May 31 | ----- | Graduation Rehearsal – 1:00 p.m. - Boson Co. Fieldhouse |
| June 1 | ----- | Band Marches in Dairyfest Parade |
| June 2 | ----- | Graduation – 11:00 a.m. – Boson Co. Fieldhouse (Doors open at 10:00 a.m.) |
| June 6 | ----- | Last Day for Students & Teachers – 11:30 Dismissal/End of 4th Quarter |
| June 17 | ----- | Summer School Begins |
| July 4 | ----- | No School |
| July 26 | ----- | Last Day of Summer School |

